

Introduction:

- I want Jesus to be lifted up and glorified again today! May this message inspire you to ascribe to Him glory and honor, dominion and power now and for ever more! Holy Spirit, let's make Jesus famous in this place!
- Pre message instruction: Prepare to be healed, Prepare to be delivered, Prepare to be set free while I am preaching. When the King is on the move expect things to happen! As your faith grows hang it on Jesus and put it to work. The question for today is?
- *"Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!"* (Psalm 24:8, ESV)

I. Jesus, King Of Glory

- A. Calling God the "King of Glory" means He is the most awesome, most powerful King, and should be taken seriously.
 1. History: In Biblical history, Israel wanted a king but their king no matter how great a king, would not match Jesus, the King of Glory!
 2. Through David we see a small sliver of the King of Glory. David's revelation of God, God as Shepherd of His people. God as all powerful and worthy to be praised, night and day and day and night 356 days a year, was His understanding of God's worth of Glory!!!
 3. It is as if David knew Jesus! He knew the Father intimately. And wrote prophetically all through the Psalms about Jesus!
- B. *"Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!"* (Psalm 24:8, ESV) The King of Glory is the God-man sent to rule in the affairs of men. Jesus! God had a plan before the foundation of the earth. That plan included Jesus, His Son!
- C. Strength of the theme 'King' - Five insights into the King of Glory.
 1. Ps 24:8 - He is the King of Glory
 - a) His glory is over all glory! His glory no king or lord can match!
 2. In Zechariah 9:9 *"Behold your King is coming to you!"* Zechariah is announcing a King coming to Israel.
 - a) The prophets prophesied that Israel would have this awesome King!
Announcers hundreds of year prior are declaring a King to come out of Israel!
 3. Matthew 2:2 - King of the Jews. Magi came from the East.
 - a) The wise coming; looking for the King of the Jews that Zechariah prophesied.
 - b) A King to rule in the affairs of men!
 4. Revelation 19:16 - King of Kings
 - a) The title indicates someone who has the power to exercise absolute dominion over all His realm.

- b) It means all other rulers will be conquered! It means Jesus alone will reign supreme! "Dread Champion"
 - c) There is no power, no king and no lord who can oppose Him!
 - d) *"who brings princes to nothing, and makes the rulers of the earth as emptiness. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble."* (Isaiah 40:23-24, ESV)
5. Revelation 15:3 - King of Saints
- a) King of the 'hagion' holy ones, set apart one.
 - b) Jesus is King of those set apart through His blood.
6. 1 Timothy 1:17 King of Ages. *"To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen."* (1 Timothy 1:17, ESV)
- a) These are awesome words! King of Ages Immortal invisible...! They make God look big. Johnathan Edwards wrote: *"The first instance, that I remember, of that sort of inward, sweet delight in God and divine things, that I have lived much in since, was on reading these words, 1 Tim 1:17 "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen." As I read the words, there came into my soul . . . a sense of the glory of the Divine Being; a new sense quite different from anything I ever experienced before. Never any words of Scripture seemed to me as these words did. (Works, vol. 1, p. xii)*

II. Jesus, The Christ

A. Jesus Christ is 'Jesus the Anointed One!'

1. Christ comes from a greek word, 'Chrio' meaning "to rub," "to stroke," or, with oils etc., "to smear," "to anoint". Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). In Theological Dictionary of the New Testament, Abridged in One Volume (p. 1322). W.B. Eerdmans.
2. Christos - means smeared on, anointed.
3. The most common anointing in the OT is the anointing of Kings.
 - a) The oil is symbolic of the Holy Spirit being up a man to be king.
 - b) *"Anointing by God implies authorization and a specific commission whereby the king now represents the people."* Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). In Theological Dictionary of the New Testament, Abridged in One Volume (p. 1323). W.B. Eerdmans.

B. Jesus is anointed by God.

1. *"you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;"* (Psalm 45:7, ESV)
 - a) Jesus is set apart by God and authorized and commissioned to be King!

2. *"But you have exalted my horn like that of the wild ox; you have poured over me fresh oil."* (Psalm 92:10, ESV)
 - a) Luke 4:18. *Spirit of the Lord is upon me because He has anointed me.*
 - b) Let's get the fresh oil from Jesus! *"Let your garments be always white. Let not oil be lacking on your head."* (Ecclesiastes 9:8, ESV)
3. In Acts 10:38 Luke writes: *"how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him."* (Acts 10:38, ESV). How did Jesus get anointed??? Obedience!
 - a) God anointed Jesus with the Holy Spirit and power!
 - b) God anoints us in the same manner, with Holy Spirit and power, so we too go about doing good and healing all who are oppressed of the devil.
 - c) We get the presence and then comes the anointing. With the outpouring of the Holy Spirit comes the overflow of God in our lives! This is what touches others!
 - (1) Leonard Ravenhill said this, *"Everyone wants to be clothed with power but no one wants to be stripped of self."*
 - (2) Are you willing to pay the price for the anointing? The presence of Holy Spirit leads us to live in the anointing if we are willing to pay the price of obedience. Obedience is being with Jesus in greater and greater measure. Leaving behind the things of this world to walk with Him.
 - (3) Kathryn Kuhlman said, *"It's not your prayers. It's not your ability. It's your surrender!"*

C. Anointing

1. *"And the two olive trees on either side of the lampstand?" I asked. "What's the meaning of them? And while you're at it, the two branches of the olive trees that feed oil to the lamps—what do they mean?" He said, "You haven't figured that out?" I said, "No, sir." He said, "These are the two who stand beside the Master of the whole earth and supply golden lamp oil worldwide."* (Zechariah 4:11-14, MSG)
 - a) They drip great golden globs of liquid light!
 - b) For the whole earth!

III. Jesus Our Deliverer

- A. Deliverer - to save, protect, guard. To move from distress to safety requires deliverance.
 1. Moses was a type of Deliverer. He was shadow of the reality of Jesus as Deliverer.
 2. The Deliverer will come out of Zion. Romans 11:26
 3. Jesus, King of Glory, Our Dread Champion.

4. *"Jonathan said to the young man who carried his armor, "Come, let us go over to the garrison of these uncircumcised. It may be that the Lord will work for us, for nothing can hinder the Lord from saving by many or by few." (1 Samuel 14:6, ESV)*
- B. *"The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."* (Romans 16:20, ESV)
- C. King of Glory, Jesus the Anointed One...these two lead to Him as Deliverer. Our dread champion!
 1. *"He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him."* (Colossians 2:15, ESV)
 2. *"My shield is with God, who saves the upright in heart."* (Psalm 7:10, ESV)